## **APPLICATION FOR NON-EXCLUSIVE FRANCHISE**

## **Renewable Energy Transmission**

To Be Granted in Conformance with Kern County Ordinance F-3 (Fourth Revision) and either or both the Franchise Act of 1937 and the State of California Government Code Section 26001

*APPLICANT:			
*ADDRESS:			
*Corporations:		tion, state of incorporation and names of p ess of each officer listed (attach separate	
CONTACT NAME:		EMAIL ADDRESS:	
OFFICE PHONE NUMBER:	R: MOBILE NUMBER:		
		D: List Sections, Townships and Rang mission and fiber optic lines. Add add	
LENGTH OF <u>TRANSMIS</u>	SION LINE(S) IN COUN	TY ROW	(linear feet)
PLEASE CHECK:	Pole Line Transmission	Underground Transmission	
LENGTH OF REDUNDAL	NT FIBER OPTIC LINE(S	) IN COUNTY ROW	(linear feet)
PLEASE CHECK:	Pole Fiber Optic Line	Underground Fiber Optic Line	
PERIOD FOR WHICH FR	ANCHISE IS DESIRED (	If greater than 20 Years)	
Include information as	to whether any pole	ACT USE FOR PROPOSED TRANSMISS line or underground system, transmi plic utility and therefore is PUC regulat	tting electricity or redundant
transmission line in Co adjusted annually thro	unty ROW plus \$1.50 ughout the term per	annual franchise fee will be charged per linear foot of redundant fiber op the Consumer Price Index – All Urb as the Base Month Index.	tic line in County ROW, both
APPLICANT'S SIGNATU	RE:	DATE:	
APPLICANT NAME (PRI	NT):		